

Posted June 26, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolutions on June 24, 2015:

Resolution No. 050-2015 Authorizing Supplemental Appropriations for Carryover Projects

Resolution No, 051-2015 Approving Supplemental Appropriations January through May, 2015

Resolution Approving the Colorado Department of Public Health and Environment Consumer Protection Contract Amendment #3

NOTICE OF CONTRACTOR’S SETTLEMENT (NOTICE OF FINAL PAYMENT)

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as the PA System Upgrade for the Aspen/Pitkin County Airport Terminal “Project,” to AVI SPL Inc. 15700 Parkerhouse Road, Parker, CO 80134 on July 20, 2015.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies

used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Dustin Havel, 0233 East Airport road, Aspen, Colorado 81611

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR

RE: Pensco Trust Company Activity Envelope Review (Case P048-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Pensco Trust Company (1450 Silver King Drive, Aspen, CO 81611) requesting approval for an Activity Envelope Review with vested rights. The property is located on Red Tail Lane and is legally described as Lot 2 Block 6 Filing 1 Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-213-04-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 3, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.

RE: Heater Activity Envelope and Site Plan Review (Case P048-13; PID 2737-173-07-085)

NOTICE IS HEREBY GIVEN that an application has been submitted by Trautlinde Heater (PO Box VV, Aspen, CO 81612) requesting to establish an Activity Envelope and obtain Site Plan Review approval to redevelop an existing duplex with new construction. The property is located at 198 Mountain Laurel Drive and is legally described as Lot 67, Mountain Valley Subdivision. The State Parcel Identification Number for the property is 2737-173-07-085. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 3, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF ADJUSTMENT:

**RE: Major Road Setback Variance for
Lot 4, Filing 1, Mountain Valley Subdivision
AKA 42705 East Highway 82, Aspen
(Case 16-2014)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday, July 16, 2015, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by 42705 Hwy 82, LLC, c/o Stan Mathis, 7515 Coal Creek Circle, Colorado Springs, CO 80911, requesting a 60' Major Road Setback Variance where 100 feet is required from the Highway 82 right-of-way for the construction of a new garage and bedroom addition to an existing single-family residence. This lot contains 18,643 sq. ft. and is located in the R-15A zone district. The State Parcel Identification Number for this property is 273717307032.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

Jeanette Jones, Deputy County Clerk
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