

Posted August 7, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, AUGUST 26, 2015:

Resolution Approving an Intergovernmental Agreement for Colorado Community Response with the Aspen School District

Resolution Approving an Intergovernmental Agreement with Colorado Department of Human Services to Provide Colorado Child Care Assistance Program and Colorado Works Eligibility Services

Resolution Authorizing the Community Office for Resource Efficiency Renewable Energy Mitigation Program Grants

Resolution Approving a Memorandum of Understanding with the Town of Vail for Shared Dispatch Services

Ordinance Authorizing the Board to Amend the Special-Use Authorization to the Lease Agreement with the U.S. Department of Agriculture Forest Service (USFS) for the Aspen Highlands Loge Communications Site

Resolution Authorizing the Filing of an Amendment to the Closeout of Passenger Facility Charge (PFC) Applications #6, #7, #8 to be Filed with the Federal Aviation Administration (FAA)

Ordinance Approving the Acquisition of the Arbaney Parcel for the Development of a River Park and Authorizing the Chair to Execute the Necessary Documents

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Gerbaz Way Culvert Installation, hereinafter the “Project,” to Hughes Excavating, hereinafter the “Contractor,” on August 31, 2015.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Gerald Fielding, 76 Service Center Rd, Aspen, Colorado 81611.

NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION

**RE: CDOT Basalt Underpass Location and Extent Review
(Case #P058-15; PID 2467-000-00-000)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, September 15, 2015 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Plaza One Conference Room, 530 E. Main St., Aspen to consider an application submitted by Colorado Department of Transportation (4201 East Arkansas Avenue, Denver, Co 80222) requesting review to construct an underground tunnel, or underpass, for bicycles and pedestrians under State Highway 82 at the Town of Basalt intersection. The property is located on Highway 82 and Basalt Avenue, and is legally described as a tract or parcel of land No. 201R of the State Department of Highway, Division of Highways, State of Colorado, Project No. FC082-1(6), Section 2 containing 2.514 acres, more or less, in Government Tract 59 of Section 18, Township 8 South, Range 86 West, of the 6th P.M. The State Parcel Identification Number for the property is 2467-000-00-000. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by September 4 2015. For further information contact Mike Kraemer at the Pitkin Community Development Department (970) 920-5482.

Mirte Mallory

Chair

Pitkin County Planning and Zoning Commission

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY
DEVELOPMENT DIRECTOR**

NOTICE IS HEREBY GIVEN to the general public that on August 4, 2015, the Pitkin County Community Development Director granted approval for the Lot 6 Ridge of Red Mountain LLC Activity Envelope and Site Plan Review (Case P044-15; Deter. #050-2015). The property is located at 47 Bennett Court and is legally described as Lot 6, Ridge of Red Mountain, Replat No. 1. The State Parcel Identification Number for the property is 2735-014-06-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on July 22, 2015, the Pitkin County Community Development Director granted approval for the Colkamkel LLC Site Plan with Scenic Review (Case P011-15; Deter. #051-2015). The property is located at 1601 Watson Divide Road and is legally described as a tract of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, all in Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2645-013-00-101. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Pitkin County, Colorado

Jeanette Jones, Deputy County Clerk

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