

Account No. 1013902

“PRIVATE”: Purchase Order Number 100 Published October 1, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 14, 2015:

[A Resolution Providing Supplemental Appropriations](#) to the 2015 Budget (June – September)

Application for a Medical Marijuana Infused Products Manufacturer License and a Retail Marijuana Products Manufacturer License submitted by John Conlin d/b/a/ The Sausage Queen, to be located at 214C AABC Petitions and remonstrances may be filed at 530 East Main Street, 3rd Floor, Aspen, Colorado, 81611. ATTENTION: Jeanette Jones, Deputy County Clerk.

RE: Kari Redman Survivors Trust Changes to a Non-Conforming Structure with Insignificant Changes, Minor Amendment to a Development Permit and Site Plan Review (Case P064-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Kari Redman Survivors Trust (89 Ardmore Court, Aspen, CO 81611) requesting approval to reconfigure floor area on a residence that exceeds FAR zoning requirements. The property is located at 89 Ardmore Court and is legally described as Lot 2, Ardmore Subdivision. The State Parcel Identification Number for the property is 2737-181-05-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by

November 2, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

Jeanette Jones, Deputy County Clerk
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