

Posted December 18, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolutions on December 15, 2015:

Resolution No. 092-2015 - Appropriating Sums of Money to the Various Funds for Pitkin County, Colorado, for the 2016 Budget Year

Resolution No. 092-2015 - Summarizing Revenues and Expenditures for Each Fund and Adopting a Budget for Pitkin County, Colorado for the Calendar Year 2016

Resolution No. 093-2015 - Levying General Property Taxes for the Year 2015, to help Defray the Costs of Government for Pitkin County, Colorado and its Special Districts for the 2016 Budget Year

The following Resolutions on December 16, 2015:

Resolution No. 096-2015 - Providing Supplemental Appropriations to the 2015 Budget (September through December)

Resolution No. 097-2015 - Repealing Resolution No. 032-2012 (Emergency Operations Plan) and Adopting an Updated Pitkin County Emergency Operations Plan

The following Ordinance on December 16, 2015:

Ordinance No. 036-2015 - Authorizing the Chair to Execute an Amended and Restated Agreement for Grant and Acceptance of a Trail Easement from AVR AH, LLC

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as the Elk Park Phase I to Hudspeth & Associates Inc. hereinafter the “Contractor,” on January 4, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Lindsey Utter, Fielding, 530 East Main St. 2nd Floor Aspen, Colorado 81611.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 27, 2016:

RE: Johns/Open Space and Trails Subdivision Exemption to Create Open Space Parcel

(CASE# P094-15; PID 2467-272-01-001) An application submitted by Dan Johns and Pitkin County Open Space and Trails (PO Box 594, Snowmass, CO 81654) requesting to subdivide the parcel to convey a portion to the County. The property is located at 26501 Highway 82 and is legally described as Lot 1, Irvin Naylor Split. The State Parcel Identification for this property is 2467-272-01-001. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by January 26, 2016. For further information, contact Lance Clarke at (970) 920-5452.

RE: White Hawk Ranch LLC Site Plan Review and Special Review for Caretaker Dwelling Unit (Case P093-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by White Hawk Ranch LLC (5723 Arapahoe Avenue, Suite #2B, Boulder, CO 80303) requesting approval to construct a single family residence and a Caretaker

Dwelling Unit. The property is located at 825 Old Herron Road and is legally described as Lot 44, Sopris Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2465-344-01-009. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 25, 2016. For further information, contact Lance Clarke at (970) 920-5452.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Castle Creek Rivers Edge LLC Activity Envelope, Site Plan Review, Minor Plat Amendment, and Minor PUD Amendment (Case P091-15)

NOTICE IS HEREBY GIVEN that an application has been submitted by Castle Creek Rivers Edge LLC (1000 Green Valley Road, Bryn Mawr, PA 19010) requesting Site Plan approval to construct a single family residence up to 10,750 square feet of floor area using Transferrable Development Rights (TDR's). Additionally, the Applicant requests to rescind a prior Growth Management Quota System (GMQS) allotment. The property is located on South Hayden Road and is legally described as Lot 11, Castle Creek Valley Ranch. The State Parcel Identification Number for the property is 2735-264-01-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 25, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

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Jeanette Jones, Deputy County Clerk