

Posted February 12, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolution on February 10, 2016:

Resolution No. 009-2016 - Approving the Intergovernmental Agreement with Northwest Colorado Regional Collaboration for a Shared Regional Eligibility Technician

The following Ordinances on February 10, 2016:

Ordinance No. 003-2016 - Approving Execution of a Lease Agreement with Aspen Fire Protection District for the Purpose of Housing the Pitkin County Communications Center

Ordinance No. 004-2016 - Approving the Coal Creek Schumacher Property Acquisition

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 24, 2016:

An Application for a Retail Marijuana Infused Product License Submitted by Aspen Mountain High LLC

[Resolution](#) Accepting a Design Assistance Grant from CORE for a Solar Feasibility Study

[Resolution](#) Approving an Intergovernmental Agreement with the Grand Junction Regional Dispatch Center for the Provision of Services of Emergency Medical Dispatch Quality Assurance

[Ordinance](#) Amending Title 8 of the Pitkin County Code, Specifically the 2006 Land Use Code, to Repeal Section 5-20-70(k)(5), American National Standards Institute (“ANSI”) Sunset Provision, and Renewing the ANSI Floor Area and Growth Management Exemptions

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY MARCH 23, 2016:

RE: Elam/Vagneur Gravel Permit Annual Review for the 2015 Operations (CASE# P006-16; PID 2643-161-02-010) An application submitted by Elam Construction Inc. (556 Struthers Avenue, Grand Junction, CO 81501) requesting an Annual Review of the 2015 operations pursuant to BOCC Resolution No. 99-69, 052-2009, and 038-2015. The property is located at 7943 Upper River Road, and is legally described as a tract of land located within Section 16, Township 9 South, Range 85 West of the 6th P. M. The State Parcel Identification for this property is 2643-161-02-010. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by March 11, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Lot 5 White Star LLC Activity Envelope and Site Plan Review and Subdivision Exemption for a Minor Plat Amendment (Case P004-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Lot 5 White Star LLC (PO Box 7699, Aspen, CO 81612) requesting to rescind Hearing Officer Determination No. 04-2015 and gain approval for construction of a new single family residence and access to that residence. The property is located at 51 White Star Drive and is legally described as Lot 5, Filing 5, W/J Ranch Homes Subdivision. The State Parcel Identification Number for the property is 2643-223-03-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by March 18, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Hundertmark Amendment to an Activity Envelope, Site Plan with Scenic Review and Special Review for Caretaker Dwelling Unit (Case P003-16)

NOTICE IS HERBY GIVEN that an application has been submitted by Tad and Kathryn Hundertmark (295 Upper Ranch Road, Snowmass Village, CO 81615)

requesting approval to obtain an amendment to an Activity Envelope/Site Plan Review with Scenic Review Approval for construction of a Caretaker Dwelling Unit. The property is located at 295 Upper Ranch Road and is legally described as Lot 4, Block 2, Filing No. 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-213-02-008. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by March 18, 2016. For further information, contact Lance Clark at (970) 920-5452.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR

NOTICE IS HEREBY GIVEN to the general public that on February 3, 2016, the Pitkin County Community Development Director granted approval for the Castle Creek Rivers Edge LLC Activity Envelope, Site Plan Review, Minor Plat Amendment, and Minor PUD Amendment (Case P091-15; Deter. #010-2016). The property is located on South Hayden Road and is legally described as Lot 11, Castle Creek Valley Ranch. The State Parcel Identification Number for the property is 2735-264-01-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on January 29, 2016, the Pitkin County Community Development Director granted approval for the Gregg Activity Envelope and Site Plan Review (Case P077-15; Deter. #011-2016). The property is located on Richmond Hill Road and is legally described as a parcel of land being the Washington Lode (M.S. Survey No. 5964), lying in Section 31, Township 10 South, Range 84 West of the 6th P.M. The State Parcel Identification Number for the property is 2737-304-01-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

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Jeanette Jones, Deputy County Clerk