

Posted May 27, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 8, 2016:

The following Resolutions:

[Resolution](#) Providing Supplemental Appropriations to the 2016 Budget for 2015 Carryover Projects

The following Ordinances:

[Ordinance](#) Authorizing an Agricultural Lease of the Wheatley Open Space

[Ordinance](#) Authorizing Acquisition of the Prince Creek Trail Property

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 22, 2016: (Full Text of the following documents will be posted on June 10th (first readings scheduled for June 8th))

Ordinance Adopting the 2015 Building Code

Confirmatory Reading, Emergency Resolution Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the Provision of the Senior Congregate Meals, Home Delivered Meals and Public Information Programs

Confirmatory Reading, Emergency Resolution Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the provision of Options Counseling Including Information and Referral

Emergency Resolution of the Board of County Commissioners of Pitkin County, Colorado Approving an Intergovernmental Agreement with the City of Aspen for the Upper Roaring Fork River Management Plan Project

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolutions on May 25, 2016:

Confirmatory Reading Emergency Resolution No. 031-2016 - Approving an Intergovernmental Agreement Amendment Between Pitkin County and the Colorado Department of Human Services, Office of Early Childhood, for the Provision of the Colorado Community Response Program

Resolution No. 033-2016 - Approving an Intergovernmental Agreement Amendment Between Pitkin County and the Colorado Department of Human Services, Office of Early Childhood, for the State Fiscal Year (SFY) 17 Infant Toddler Quality and Availability Program

NOTICE OF HEARINGS BEFORE THE PITKIN COUNTY BOARD OF EQUALIZATION

NOTICE IS HEREBY GIVEN that the Pitkin County Board of County Commissioners or its designee(s) acting for the Pitkin County Board of Equalization (“the Board”), will sit in the Courthouse Plaza Building, 1st Floor, 530 East Main Street, Aspen, Colorado, beginning July 1, 2016 to hear appeals from determinations of the Pitkin County Assessor of 2016 property valuations. The Board shall continue these hearings from time to time until all petitions have been heard. All appeals on real property must be filed with the Board no later than July 15, 2016. All appeals on personal property must be filed with the Board no later than July 22, 2016. All hearings must be conducted by the close of business on August 5, 2016. Any decision shall be mailed to the petitioner within five business days of the date on which such decision is rendered.

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Library Expansion Project, hereinafter the “Project,” to FCI Constructors, Inc., hereinafter the “Contractor,” on June 20, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Jodi Smith, Facilities superintendent, 485 Rio Grande Place, #101, Aspen, Colorado 81611.

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall determine final settlement for the work contracted to be done on the project known as Pavement Maintenance at the Airport to “Maxwell Asphalt, Inc. hereinafter the “Contractor,” on June 20, 2016

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Ashley Wiles, Courthouse Plaza Building, 3rd Floor, 530 East Main Street, Aspen, CO 81611

NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Library Architectural Services hereinafter the “Project,” to Snowdon and Hopkins Architects, P.C., hereinafter the “Contractor,” on June 20, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies

used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Jodi Smith, Facilities superintendent, 485 Rio Grande Place, #101, Aspen, Colorado 81611.

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Jeanette Jones, Deputy County Clerk