

Posted June 3, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 22, 2016:**

- Ordinance Adopting the 2015 Building Code
- Emergency Resolution Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the Provision of the Senior Congregate Meals, Home Delivered Meals and Public Information Programs
- Emergency Resolution Approving an Intergovernmental Agreement Amendment between Pitkin County and Northwest Colorado Council of Governments – Alpine Agency on Aging for the Provision of Options Counseling Including Information and Referral
- Ordinance-Authorizing the Acquisition of Right of Way from DKD “2204” Trust
- Ordinance Authorizing Building and Zoning Fees
- Emergency Ordinance Repealing and Reenacting Title 5, Animal Control Regulations
- Resolution Authorizing Pitkin County to Perform Maintenance and operation of PM 10 Monitors on Behalf of the Colorado Department of Public Health and Environment
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- Resolution Authorizing an Intergovernmental Agreement Amendment with Health Care Policy and financing for the County Incentive Program

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2016**

**RE: Lot 20 Little Cloud LLC Site Plan Review and Major Amendment (CASE# P081-15; PID 2735-124-20-001)** An application submitted by Lot 20 Little Cloud LLC (PO Box #3807, Aspen, CO 81612) requesting Site Plan Review approval for development of two single family residences. *The application has been revised since the public hearing on February 10, 2016.* The property is located at 333 South 2<sup>nd</sup> Street and is legally described as Tract A of Parcel A, Government Lot 20 Subdivision Exemption. The State Parcel Identification for this property is 2735-124-20-001. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

**RE: Nakagawa Annual Review for the 2015 Nakagawa Commercial Activities (CASE# P041-16; PID 2467-174-00-023 & 2467-174-00-024)** An application submitted by Heitor Nakagawa (PO Box 1131, Basalt, CO 81621) requesting an Annual Review for a previously approved Special Review for Building Materials and Landscaping Storage. The properties are located at 24041 Highway 82, and are legally described as Tracts 55 and 57 in the SE Quarter of Section 17, Township 8, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification for this property is 2467-174-00-023 and 2467-174-00-024. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by July 1, 2016. For further information, contact Mike Kreamer at (970) 920-5482.

**RE: Larson Extension of Vested Rights. (CASE# P043-16; PID 2645-224-00-583)** An application submitted by Matthew R. Larson (837 South Columbine Street, Denver, CO 80209) requesting an extension of vested rights for the approval granted pursuant to BOCC Resolution No. 008-2014. The property is located at 83 Shield O Road and is legally described as a tract of land situated in Lot 3, Section 22, Township 9 South, Range 86 West of the Sixth P.M. The State Parcel Identification for this property is 2645-224-00-583. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

**NOTICE OF CONTRACTOR'S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall determine final settlement for the work contracted to be done on the project known as Stein Bridge Foundation and Trail

Rehabilitation to Mueller Construction Services, hereinafter the “Contractor,” on June 27, 2016

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Lindsey Utter, Courthouse Plaza Building, 2nd Floor, 530 East Main Street, Aspen, CO 81611

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Jeanette Jones, Deputy County Clerk