

Posted June 29, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2016:**

[Resolution](#) Authorizing an Intergovernmental Agreement between Pitkin and Garfield Counties Regarding the Provision of Community Service Block Grant (CSBG) Funds Serving the Residents of Each County

[Ordinance](#) Approving the Proposed Amendments to the Pitkin County Noise Code

[Resolution](#) Approving Smuggler Mountain Superfund Site Soil Disposal Fees

[Emergency Resolution](#) Approving an Intergovernmental Agreement with the City of Aspen for the Upper Roaring River Management Plan Project

[Ordinance](#) Approving Agricultural Lease for the Coke Ovens Open Space

[Emergency Resolution](#) Authorizing Storm Water Intergovernmental Agreement with City of Aspen

[Emergency Resolution](#) for Memorandum of Understanding between CDHS (Colorado Department of Human Services) and Pitkin County Board of County Commissioners to Administer Title IVE Waiver Demonstration Interventions including Family Engagement and Permanency Roundtable

**NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Construction Management/General Contractor Pitkin County Library Expansion Project, hereinafter the “Project,” to FCI Constructors, Inc., hereinafter the “Contractor,” on July 11, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Pitkin County Historic Courthouse Stair Repair, hereinafter the “Project,” to FCI Constructors, Inc., hereinafter the “Contractor,” on August 1, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Home Rentals Inc. Activity Envelope, Site Plan, and Special Review for a Caretaker Dwelling Unit (Case P012-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Home Rental Inc (2000 North Classen Boulevard, Oklahoma City, OK 73106) requesting approval to establish an Activity Envelope and gain Special Review approval to legitimize an existing bandit unit within the residence. Additional proposed development includes an attached garage addition and construction of a detached shed. The property is located at 1020 Snowmass Creek Road and is legally described as a parcel of land situated in Tract 75 of Section 34, Township 8 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2467-341-00-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 1, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

**RE: Andlinger Properties Capital Corp Activity Envelope, Site Plan Review for a Micro Hydro Facility (Case P036-15)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Andlinger Properties Capitol Corp. (PO Box 1730, Vero Beach, FL 32961) requesting approval for an Activity Envelope and gain Site Plan Approval on the subject lot for construction of a micro hydro facility. The property is located at 6855 Capitol Creek Road and is legally described as the Westerly one-half of the following described tract: in Township 9 South, Range 87 West of the 6<sup>th</sup> P.M, Section 23: S ½ NE ¼ NW ¼ Lots 3, 4, 5, 6, 7, 8 and 11. The State Parcel Identification Number for the property is 2647-231-00-010. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 1, 2016. For further information, contact Mike Kraemer at (970) 920-5482

**RE: Dransfield/Bridger Site Plan Review (Case P048-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Wendy Dransfield and Robert Bridger (PO Box 7788, Aspen, CO 81612) requesting to obtain Site Plan Review approval for development of a new single family residence and a request for roof-mounted solar/photovoltaic panels. The property is located at 110 Difficult Lane and 116 Difficult Lane and is legally described as a parcel of land in Section 28, Township 10 South, Range 84 west of 6 P.M. The State Parcel Identification Number for the property is 2737-283-00-011. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 1, 2016. For further information, contact Tami Kochen at (970) 920-5359.

**RE: CCI Trentaz LLC Activity Envelope Review (Case P050-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by CCI Trentaz LLC (813 Bonita Drive, Aspen, CO 81611) requesting to re-establish an Activity Envelope for future redevelopment of the parcel. The property is located on Trentaz Drive and is legally described as a Parcel of land situated in the N 1/4 of Section 35, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2643-352-00-012. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 8, 2016. For further information, contact Tami Kochen at (970) 920-5359.

**Jeanette Jones, Clerk to the Board of County Commissioners**