

Posted July 8, 2016

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 27, 2016:

Ordinance Accepting a Temporary Construction Easement from For Front Basalt LLC on Emma Road for Access to the Roaring Fork River for Installation of Recreational In-Channel Diversion Structures

Ordinance of the Board of County Commissioners of Pitkin County Colorado, Repealing and Reenacting Title 6, Section 6.36 (Noise Abatement) of the Pitkin County Code which Relates to Definitions and Standards, Prohibitions, Exemptions, Permits and Related Matters

NOTICE OF CONTRACTORS SETTLEMENT (FINAL PAYMENT)

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Pitkin County Historic Courthouse Stair Repair, hereinafter the “Project,” to FCI Constructors, Inc., hereinafter the “Contractor,” on August 1, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid

by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

NOTICE OF FINAL DETERMINATIONS BY THE HEARING OFFICER:

NOTICE IS HEREBY GIVEN to the general public that on June 15, 2016, the Hearing Officer of Pitkin County granted approval for the Ruffin Activity Envelope and Site Plan Review, Special Review for a TDR, and Special Review for a Caretaker Dwelling Unit (Determination No. 01-2016; Case No. P037-16). The property is located at 182 Doc Henry Road and is legally described as Tracts of land situated in Lots 14 and 15 of Section 9, Township 9, Range 85, West of the 6th PM. The State Parcel Identification Number for the property is 264309300014. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith
Hearing Officer

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on June 28, 2016, the Pitkin County Community Development Director granted approval for the 645 Hunter Creek LLC Activity Envelope and Site Plan Review (Case P017-16; Deter. #050-2016). The property is located at 645 Hunter Creek Road and is legally described as Lot 8, Block 4, Red Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2737-071-01-008. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Castle Creek Investors Inc./Robbie Burns Parcel Activity Envelope Review (Case P045-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Castle Creek Investors Inc. (1490 Silverking Drive, Aspen, CO 81611) requesting to re-establish an activity envelope for a single family residence. The property is located on Midnight Mine Road and is legally described as a Tract of land situated in Section 36, Township 10 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2735-362-00-003. The

application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 15, 2016. For further information, contact Suzanne Wolff at (970) 920-55093.

RE: Sharples Site Plan Review (Case P052-16)

NOTICE IS HEREBY GIVEN that an application has been submitted by Brian Sharples (116 Skyline Drive, Austin, TX 78746) requesting Site Plan Review to construct an addition to a single family residence utilizing a TDR, requesting to establish an additional activity envelope for a spa and water storage tank, and requesting to construct roof-mounted solar/photovoltaic panels. The property is located at 360 South Hayden Road and is legally described as Lot 10, Castle Creek Valley Ranch. The State Parcel Identification Number for the property is 2735-264-01-001. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 15, 2016. For further information, contact Tami Kochen at (970) 920-5359.

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Jeanette Jones, Deputy County Clerk